

U.S. Government Information: www.gpoaccess.gov
**UNITED STATES PRESIDENT and
VICE PRESIDENT**

4 Year Term
PRESIDENT BARACK OBAMA (D)
The White House, 1600 Pennsylvania Avenue
Washington, D. C., 20500
202-456-1414 Fax 202-456-2883
e-mail president@whitehouse.gov
VICE PRESIDENT JOE BIDEN (D)

UNITED STATES CONGRESS
Senators from Kansas – <http://www.senate.gov>
6 Year Term
THE HONORABLE PAT ROBERTS (R)
109 Hart Senate O.B., Washington, D.C. 20510
Telephone 202-224-4774 Fax 202-224-3514
Wichita – 155 N. Market, Suite 120, 67202
Telephone 316-263-0416 Fax 316-263-0273
http://roberts.senate.gov/e-mail_pat.html

THE HONORABLE JERRY MORAN (R) Hays
SRC4 Russell Senate Office Bldg. Washington, D.C. 20510
Telephone 202-224-6521 Fax 202-228-1265
3450 N. Rock Rd, Bldg. 200, Suite 209, Wichita 67226
Telephone 316-631-1410 Fax 316-631-1297
<http://moran.senate.gov/public/index.dfm/e-mail-jerry>

Representatives from Kansas – <http://www.house.gov>
2 Year Term

District Four
THE HONORABLE MIKE POMPEO (R) Wichita
107 Cannon House O.B., Washington, D.C. 20515
Telephone 202-225-6216 Fax 202-225-3489
Wichita – 155 N. Market, Suite 400, 67202
Telephone 316-262-8992 Fax 316-262-5309
Pompeo does not publish his email address.

District One
THE HONORABLE TIM HUELSKAMP (R)

District Two
THE HONORABLE LYNN JENKINS (R)

District Three
THE HONORABLE KEVIN YODER (R)

STATE OF KANSAS
State Capitol Bldg. – 300 S.W. 10th Ave Topeka, 66612
State of Kansas: <http://www.accesskansas.org>
GOVERNOR (4 Year Term)
SAM BROWNBACK (R)
2nd Floor, State Capitol Topeka, KS 66612
LT. GOVERNOR (4 Year Term)
JEFF COLYER

SECRETARY OF STATE (4 Year Term)

KRIS KOBACH (R)
TREASURER OF KANSAS (4 Year Term)
RON ESTES (R)
ATTORNEY GENERAL (4Year Term)
DEREK SCHMIDT (R)
COMMISSIONER OF INSURANCE (4 Year Term)
SANDY PRAEGER (R)

STATE BOARD OF EDUCATION

7th District – Kenneth Willard (R) Hutchinson
8th District – Walt Chappell (D) Wichita
10th District – David Dennis (R) Arkansas City

THE KANSAS LEGISLATURE meets in the Capitol
Building each year beginning the second Tuesday in
January. Citizens are welcome.

STATE SENATORS
4 Year Term

District
25th JEAN KURTIS SCHODORF (R)
3039 Benjamin Ct., Wichita, 67204
316-831-0229
e-mail schodorf@senate.state.ks.us
26th DICK KELSEY (R)
24047 W 39th St S, Goddard KS 67052
316-522-7566

e-mail kelsey@senate.state.ks.us
27th LESLIE D. DONOVAN, SR. (R)
314 N. Rainbow Lake Rd, Wichita, 67235
316-722-2923
e-mail donovan@senate.state.ks.us

28th MIKE PETERSON (R)
2608 S.E. Drive, Wichita, 67216
316-264-1817
e-mail peterson@senate.state.ks.us

29th OLETHA FAUST-GOUDEAU (D)
4158 Regents Lane, Wichita 67208
Phone: 316-652-9067
email: Oletha29th@aol.com

30th SUSAN WAGLE (R)
14 Sandalwood, Wichita, 67230
316-733-5698
e-mail wagle@senate.state.ks.us

31st CAROLYN MCGINN (R)
11047 N. 87th St. W., Sedgwick, 67135
316-772-0147

e-mail mcginn@senate.state.ks.us
32nd STEVE ABRAMS (R)
4579 242nd Rd, Arkansas City KS 67005
620-442-8804

e-mail abrams@senate.state.ks.us

STATE REPRESENTATIVES
2 Year Term

District

81st PETE DEGRAAF (R)
1545 E 119th Street, Mulvane 67110
316-777-0715
e-mail degraaf@house.state.ks.us

82nd JIM HOWELL (R)
613 Briarwood Rd., Derby, 67037
316-788-0014
e-mail jim.howell@house.ks.gov

83rd JO ANN POTTORFF (R)
6321 E. 8th, Wichita, 67208
316-684-3780

e-mail pottorff@house.ks.us
84th GAIL FINNEY (D)
1754 N. Madison St. Wichita 67214
316-263-1176

e-mail gafinney5@yahoo.com
85th STEVE BRUNK (R)
4430 Janesville, Wichita, 67220
316-744-2409

e-mail brunk@house.state.ks.us
86th JUDITH E. LOGANBILL (D)
215 S. Erie, Wichita, 67211
316-683-7382

e-mail loganbill@house.state.ks.us
87th JOSEPH SCAPA
214 S. Lochinvar St. Wichita 67207
316-681-8133

e-mail joseph.scapa@house.ks.gov
88th JIM WARD (D)
3100 E. Clark, Wichita, 67211
316-683-3609

e-mail ward@house.state.ks.us
89th MELODEE McCRAY-MILLER (D)
2121 E. 53rd St. N., Wichita, 67219
316-744-7516

e-mail millerm@house.state.ks.us
90th STEVE HUEBERT (R)
619 N. Birch, Valley Center, 67147
316-755-1943

e-mail huebert@house.state.ks.us
91st BRENDA LANDWEHR (R)
2837 N. Edwards, Wichita, 67204
316-821-9800

e-mail landwehr@house.state.ks.us
92nd NILE DILLMORE (D)
1102 Jefferson, Wichita, 67203
316-264-2988

e-mail dillmore@state.state.ks.us

STATE REPRESENTATIVES
(continued)

93rd DAN KERSHEN (R)
6645 S 263 W, Garden Plain 67050
316-535-2310
e-mail kershen@house.state.ks.us

94th JOE MCLELAND (R)
431 S. Westfield, Wichita, 67209
316-722-8804
e-mail mcleland@house.state.ks.us

95th BENNY BOMAN
1816 Burton, Wichita, 67213
316-262-0800
e-mail benny.boman@house.ks.gov

96th PHIL HERMANSON (R)
5338 S. Mosley, Wichita 67216
316-516-2324
e-mail phil.hermanson@cox.net

97th LESLIE OSTERMAN
3351 McComas, Wichita, 67217
316-304-7257
e-mail leslie.osterman@house.state.ks.us

98th GERALDINE FLAHARTY (D)
1816 E. Fernwood, Wichita, 67216
316-524-8039
e-mail flaharty@house.state.ks.us

99th AARON JACK (R)
1330 N. Robin Ct., Andover 67002
316-733-6600
e-mail dajack87@yahoo.com

100th MARIO GOICO (R)
1254 N. Pine Grove Ct. Wichita, 67212
316-721-3682
e-mail goico@house.state.ks.us

103rd PONKA-WE VICTORS
PO Box 48283, Wichita, 67201
316-262-0188
e-mail ponka-we.victors@house.state.ks.us

105th GENE SUELLENTROP (R)
6813 W. Northwind St., Wichita 67205
316-260-3663
e-mail gene.suellentrop@house.ks.gov

Address State Senators: The Honorable
The State Senate
Topeka, KS 66612

Address House Members:
The Honorable
House of Representatives
Topeka, KS 66612

House of Representatives Fax 785-368-6365
Senate Rep. Fax 785-296-6718 Dem. Fax 785-296-0103

WICHITA CITY OFFICIALS

455 N. Main, 67202
Phone 316-268-4331 – Fax 316-268-4333
www.wichita.gov

WICHITA CITY COUNCIL (4 Year Term)

Mayor	Carl Brewer	316-268-4331
District 1	LaVonta Williams	316-268-4331
District 2	Sue Schlapp	316-268-4331
District 3	Roger Smith	316-268-4331
District 4	Paul Gray	316-268-4331
District 5	Jeffery Longwell	316-268-4331
District 6	Janet Miller	316-268-4331

ROBERT LAYTON, CITY MANAGER

316-268-4351 rlayton@wichita.gov

Mayor and Council Offices	316-268-4331
Police Information	316-268-4111
City District Advisory Boards	316-268-4516

WICHITA CITY COUNCIL meets each Tuesday, 9 A.M., first floor, City Council Chambers. Citizens are welcome.

WICHITA PUBLIC SCHOOLS

www.usd259.com

U.S.D. 259 BOARD OF EDUCATION

4 Year Term

District 1	Betty J. Arnold
District 2	Connie Dietz
District 3	Barb Fuller
District 4	Jeff Davis
District 5	Lanora Nolan
District 6	Lynn Rogers
At Large	Kevass J. Harding

The board meets the second and fourth Monday, 6 p.m., North High School Lecture Hall 1437 Rochester. Citizens are welcome.

SUPERINTENDENT OF SCHOOLS

John Allison 201 N. Water 67202 316-973-4580

ADMINISTRATIVE OFFICES 201 N. Water

Enrollment Information	316-973-4498
General Information	316-973-4000

SEDGWICK COUNTY OFFICIALS

Sedgwick County Courthouse
525 North Main, Wichita, 67203
316-660-9300
www.sedgwickcounty.org

COUN

Sg COUNTY COMMISSIONERS (4 Year Term)

District 1 Dave Unruh (R) dunruh@sedgwick.gov
District 2 Tim R. Norton (D) tnorton@sedgwick.gov
District 3 Karl Peterjohn (R) kpeterjohn@sedgwick.gov
District 4 Richard Ranzau (R) ranzau@sedgwick.gov
District 5 Jim Skelton (R) jskelton@sedgwick.gov
OFFICE: Third Floor County Courthouse
525 N. Main, Suite 320
Phone 316-660-9300 - Fax 316-383-8275

SEDGWICK COUNTY BOARD OF COUNTY COMMISSIONERS meets each Wednesday at 9 a.m. the Sedgwick County Courthouse, 3rd floor Commission Room. Citizens are welcome.

COUNTY MANAGER: William Buchanan
316-660-9393

COUNTY CLERK Kelly Arnold (R)
REGISTRAR OF DEEDS Bill Meek (R)
COUNTY TREASURER Linda Kizzire (R)
SHERIFF Bob Hinshaw (R)

DISTRICT JUDGES, 18th JUDICIAL, DISTRICT DIVISION

- | | |
|---------------------------|------------------------------|
| 1. Phillip B. Journey (R) | 14. J. Patrick Walters (R) |
| 2. Jim Burgess (R) | 15. David J. Kaufman (R) |
| 3. Dan Brooks (R) | 16. Terry L. Pullman (R) |
| 4. Rob Rumsey (R) | 17. John J. (Joe) Kisner (D) |
| 5. Gregory Waller (D) | 18. Anthony Powell (R) |
| 6. Harold E. Flaigle (R) | 19. Mark A. Vining (R) |
| 7. Ben Burgess (R) | 20. Clark V. Owens II (R) |
| 8. Tim Lahey (R) | 21. Douglas R. Roth (R) |
| 9. Chris Magana (R) | 22. Joseph Bribiesca (D) |
| 10. Bruce Brown (R) | 23. William S. Woolley (R) |
| 11. James Fleetwood (R) | 24. Timothy H. Henderson (R) |
| 12. Eric Yost (R) | 25. Warren M. Wilbert (R) |
| 13. Richard Ballinger (D) | 26. Jeff Goering (R) |

18th JUDICIAL DISTRICT ATTORNEY

Nola Foulston (D)

TO VOTE a person must be a U.S. citizen, 18 years old, a resident of their precinct and of Kansas and be registered to vote at least 14 days before the election.

REGISTER TO VOTE in the Election Commissioner's Office, Old County Courthouse, 510 N. Main, or get registration forms at banks, Dillons or QuikTrip stores or download from and then mail your completed registration form to the Election Commissioner's office.

The Election Office website
www.sedgwickcounty.org/elections/ includes links to printable applications for registration, advance ballots, election calendars and a precinct/polling place locator.

Telephone 316-660-7120 for 24 hour information. The Election Commissioner, Bill Gale, is appointed. Telephone 316-660-7100.

YOU MUST REGISTER, if you are a new voter. You also must re-register if you fail to vote in two consecutive November elections, have changed your name or your address since the last election. Registration closes 14 days before each election. Mail-in registrations must be postmarked 15 days before each election. You may request and vote an advance ballot. There are advance voting sites throughout the county up to 14 days prior to election day.

PRIMARY AND GENERAL ELECTIONS for national, state, district, and county officers are held in even numbered years. Primary election is the first Tuesday of August. General elections are held the first Tuesday after the first Monday in November.

CITY AND SCHOOL BOARD ELECTIONS are held the first Tuesday in April in odd numbered years. City primary is held five weeks before the general election.

Telephone listings of City, County, Kansas and U.S. Government departments and agencies are available in the Government section (blue pages) of phone books.

For U.S.D. 259 departments, centers, and schools see **WICHITA PUBLIC SCHOOLS** in the business section of the telephone directory.

THE LEAGUE OF WOMEN VOTERS WICHITA - METRO is a non-partisan organization whose purpose is to promote civic involvement through informed and active participation of citizens in government. The League studies and takes action on government measures and policies in the public interest. It does not support any political party or candidates.

Membership is open to all of voting age, men as well as women, who subscribe to the purpose and policies of the League. All members receive a subscription to *The National Voter* online, *The Kansas Voter* and *The Wichita Metro Voter* newsletters (hard copy or email).

The League provides speakers and programs.

League of Women Voters <http://www.lwv.org>
League of Women Voters/KS <http://www.lwvk.org>
League of Women Voters Wichita-Metro
<http://www.lwvwichita.org>

THINGS TO KNOW ABOUT YOUR GOVERNMENT



LEAGUE OF WOMEN VOTERS
WICHITA – METRO

316-264-VOTE
(316-264-8083)

e-mail info@lwvwichita.org

<http://lwvwichita.org>

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